

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKSHARA THE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630381
3	SCHOOL CODE (IF APPLICABLE)	56372
4	COMPLETE ADDRESS WITH PIN CODE	BHARATH NAGAR, KUSHAIGUDA, KAPRA MANDAL, MEDCHAL-MALKAJGIRI DIST, RANGAREDDY, TELANGANA - 500062
5	PRINCIPAL NAME	SARITHA
6	PRINCIPAL QUALIFICATION	M.SC, B.ED
7	SCHOOL EMAIL ID	principal@akshara.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9849006363

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aksharaasraonagar.com/2023/06/26/cbse-letter/">https://aksharaasraonagar.com/2023/06/26/cbse-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aksharaasraonagar.com/2023/06/26/society-registration/">https://aksharaasraonagar.com/2023/06/26/society-registration/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://aksharaasraonagar.com/2023/06/26/noc/">https://aksharaasraonagar.com/2023/06/26/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://aksharaasraonagar.com/2023/06/27/recognition-letter/">https://aksharaasraonagar.com/2023/06/27/recognition-letter/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://aksharaasraonagar.com/2023/06/27/building-safety/">https://aksharaasraonagar.com/2023/06/27/building-safety/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://aksharaasraonagar.com/2023/06/26/fire-safety/">https://aksharaasraonagar.com/2023/06/26/fire-safety/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://aksharaasraonagar.com/2023/06/26/self-certificate/">https://aksharaasraonagar.com/2023/06/26/self-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aksharaasraonagar.com/2023/06/27/water-sanitation/">https://aksharaasraonagar.com/2023/06/27/water-sanitation/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://aksharaasraonagar.com/2023/06/26/fee-structure/">https://aksharaasraonagar.com/2023/06/26/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://aksharaasraonagar.com/2023/06/26/academic-calendar/">https://aksharaasraonagar.com/2023/06/26/academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aksharaasraonagar.com/2023/06/26/smc/">https://aksharaasraonagar.com/2023/06/26/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://aksharaasraonagar.com/2023/06/26/pta/">https://aksharaasraonagar.com/2023/06/26/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SARITHA
2	TOTAL NO. OF TEACHERS	48
	PGT	0
	TGT	15
	PRT	18
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 48

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=NYoNrZ3SdJI">https://www.youtube.com/watch?v=NYoNrZ3SdJI</a>